

## Owensboro Regional Farmers' Market Consumer Interest Survey

Welcome! Thank you for taking the time to participate in our survey. This survey is part of a consumer research project with the University of Kentucky's Department of Agricultural Economics, Daviess County Cooperative Extension, and the Owensboro Regional Farmers' Market.

Before participating, please read the Cover Letter below.

For more information, please contact savannah.columbia@uky.edu.

## DEAR VALUED RESIDENT OF DAVIESS COUNTY, KENTUCKY:

The Daviess County Cooperative Extension Service and the University of Kentucky's Department of Agricultural Economics are seeking your feedback about our county's production, purchase, and consumption of locally grown foods. As a resident of Daviess County, we are reaching out to you to provide your feedback in hopes of improving the lives of our producers and consumers here in the county. In return for 10 minutes of your time, you will receive the opportunity to participate in a drawing for one of ten \$50 checks as a token of our appreciation.

This information will be utilized in the following ways:

- Presented to the Owensboro Regional Farmers' Markets to improve their marketing and vendors.
- Presented to farmers in the county to improve their knowledge of the consumer base.
- Provide the Daviess County Cooperative Extension Service with a better understanding of consumers to provide programs and educational events.

To be eligible to participate in this survey, you must currently reside in Daviess County, Kentucky, and be 18 years of age or older. If you meet these conditions and are interested in participating, you can find the survey following this Informed Consent to Participate.

Your response to the survey is confidential. Upon completion of this survey, you may choose to legibly provide your name and email address to be entered into a drawing for one of ten \$50 checks. This act is voluntary, and your personal information will be kept confidential. We will not

use personal identifying information on research documents, presentations, or publications. You must complete the survey by September 18, 2024 (postmarked or otherwise received) to be eligible for the drawing. If chosen, we will email (from one of the emails listed below) you to get information on where to send your check. Your odds of receiving this check depend on the number of responses we receive.

Again, your participation is voluntary. If you participate, you may discontinue the survey at any time and/or skip questions. None of the questions require a mandatory response, but your effort to provide as complete a response where possible is appreciated. By completing the survey, you give us consent to use your answers in our data analysis. The survey should take approximately 10 minutes to complete. There are no risks otherwise known from participating. We will use Qualtrics to collect your responses. They may have Terms of Service and Privacy policies outside of the control of the University of Kentucky that allow them to use your data for other purposes. We will make every effort to safeguard your data. However, we cannot guarantee the security of data obtained via the Internet. If you have questions about the study, please feel free to ask. Our email addresses are provided at the bottom of the text.

If you have questions, suggestions, or complaints about your rights as a research volunteer, contact the staff in the University of Kentucky Office of Research Integrity at 859-257-9428 or toll-free at 1-866-400- 9426.

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I have read the informed consent form and agree to participate in this survey.

No

| Please rate yo   | Please rate your general interest in locally grown or processed food items |                     |                         |                 |                        |
|--|--|---------------------|-------------------------|-----------------|------------------------|
|  | Not at all interested  | Slightly interested | Moderately interested   | Very interested | Extremely interested   |
| I am   | 0  | 0                   | 0                       | 0               | 0                      |
| In the last 12 r   | _  | _                   | , how many times ha     |                 |                        |
|  |  | Never or rarely     | Sometimes (2-<br>times) | ·3 Regui        | arly (4 times or more) |
| Farmers ma   | arket  | $\circ$             | $\circ$                 |                 | $\circ$                |
| Roadside farm<br>Certified Fa<br>Market, or dire<br>farm | arm  | 0                   | 0                       |                 | 0                      |
| Communi<br>Supported Agr<br>box subscrip                 | iculture   | 0                   | 0                       |                 | 0                      |
| Home deliv   | very   | $\circ$             | $\circ$                 |                 | $\circ$                |
| U-Pick   |  |                     |                         |                 |                        |

| How <b>familiar</b> are you with the hours and location of the <b>Owensboro Regional Farmers' Market</b> in Daviess County? |
|---|
| O Not familiar at all   |
| ○ Slightly familiar   |
| O Moderately familiar   |
| O Very familiar   |
| O Extremely familiar  |
| Please list the <b>TOP reasons</b> you <b>WOULD</b> or <b>DO shop</b> at the Owensboro Regional Farmers Market.             |
|   |
|   |
|   |
|   |
| Please list the <b>TOP reasons</b> you <b>WOULD NOT</b> or <b>DO NOT</b> shop at the Owensboro Regional Farmers Market.     |
|   |
|   |
|   |
|   |

## In the past 12 months (July 2023 - July 2024), how many times have you shopped at the Owensboro Regional Farmers' Market?

|                              | 0 times | 1-4 times | 5-9 times | 10-14 times | 15+ times |
|------------------------------|---------|-----------|-----------|-------------|-----------|
| I have shopped at the market | 0       | 0         | 0         | 0           | 0         |

There are **several market support activities being considered** by the Owensboro Regional Farmers' Market planning team. **Please indicate if the events listed below would increase your interest to visit the Farmers' Market.** 

|   | Not at all likely to increase my interest to visit the market | Slightly likely<br>to increase<br>my interest to<br>visit the<br>market | Moderately likely to increase my interest to visit the market | Very likely to increase my interest to visit the market | Extremely likely to increase my interest to visit the market |
|---|---|---|---|---|--|
| Educational,<br>hands-on<br>children's<br>activities in<br>partnership<br>with the local<br>library and/or<br>school                      | 0   | 0   | 0   | 0   | 0  |
| Educational children's activities for the Power of Produce Club members or non-members (such as scavenger hunts, coloring contests, etc.) | 0   |   |   |   |  |
| Local<br>musicians<br>performing<br>live music at<br>the Market   | 0   | 0   | 0   | 0   | 0  |
| Local food<br>truck festival<br>with local<br>music during<br>non-Market<br>hours   | 0   | 0   | 0   | 0   | 0  |
| Local<br>restaurant<br>sampling day   | 0   | 0   | $\circ$   | $\circ$   | 0  |
| Independence<br>Bank's Indy's<br>Birthday Party   | 0   | 0   | $\circ$   | 0   | $\circ$  |

| at the Market   |                       |                         |                  |                 |                 |
|---|-----------------------|-------------------------|------------------|-----------------|-----------------|
| Kentucky<br>Rural Urban<br>Exchange<br>Day at the<br>Market | 0                     | 0                       | 0                | 0               | 0               |
| Miss<br>Kentucky's<br>visit to the<br>Market                | 0                     | 0                       | 0                | 0               | 0               |
| Owensboro<br>Chamber of<br>Commerce<br>Day at the<br>Market | 0                     | 0                       | $\circ$          | $\circ$         | 0               |
| Owensboro<br>Health's Food<br>+ Art + Health<br>event       |                       | 0                       | 0                | $\circ$         | 0               |
|   |                       |                         |                  |                 |                 |
| Please indicate apply.                                      | e which of the follov | ving pages you <b>f</b> | follow on social | media. Please s | select all that |
|   | Daviess County Co     | ooperative Exten        | sion Service     |                 |                 |
|   | The Owensboro Re      | egional Farmers'        | ' Market         |                 |                 |

Please help us understand your orientation to **food**, **shopping**, and the **community**. Please indicate **how often you do the following**:

|   | Never or rarely | Sometimes | Frequently |
|---|-----------------|-----------|------------|
| I ask vendors about<br>their business<br>practices  | 0               | 0         | 0          |
| I recycle   | $\circ$         | $\circ$   | $\bigcirc$ |
| I buy in bulk to save<br>money  | 0               | 0         | $\circ$    |
| I take extra time to<br>shop for the lowest<br>price  | 0               | 0         | 0          |
| I volunteer with youth organizations  | $\circ$         | $\circ$   | $\circ$    |
| I talk with kids about food at the store  | $\circ$         | $\circ$   | $\circ$    |
| I monitor my calorie<br>intake  | $\circ$         | $\circ$   | $\circ$    |
| I watch or read<br>health-related media   | $\circ$         | $\circ$   | $\circ$    |
| I help organize<br>groups or meetings in<br>my community  | 0               | 0         | 0          |
| I attend social functions organized in my community   | 0               | 0         | 0          |
| I buy organic foods,<br>even when lower-<br>priced non-organic<br>alternatives are<br>available | 0               |           |            |

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| How do you <b>hear</b> about <b>upcoming events at the farmers' market</b> in Daviess County? Please select all that apply. |   |  |  |  |  |
|---|---|--|--|--|--|
|   | Word of mouth   |  |  |  |  |
|   | Bulletin boards   |  |  |  |  |
|   | Newspaper   |  |  |  |  |
|   | Radio broadcasting  |  |  |  |  |
|   | Social media  |  |  |  |  |
|   | TV news stations  |  |  |  |  |
|   | Other   |  |  |  |  |
| Which payme   | Which <b>payment methods</b> do you use at the <b>farmers' market</b> ? Please select all that apply. |  |  |  |  |
|   | Cash  |  |  |  |  |
|   | Credit/Debit card (this includes chip, tap-to-pay, and Digital Wallet purchases)                      |  |  |  |  |
|   | EBT/Food stamps   |  |  |  |  |
|   | PayPal, Venmo, or money transfer  |  |  |  |  |
|   | Personal check  |  |  |  |  |
|   | Senior Farmers' Market Nutrition Program (SFMNP)  |  |  |  |  |
|   | WIC Farmers' Market Nutrition Program (WIC FMNP)  |  |  |  |  |

| ALL residents of Daviess County? Please enter them here.  |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Please estimate the amount of <b>money</b> you spend on <b>fresh produce</b> or other local food <b>PER WEEK</b> during the farmers' market season (April-October). |
| ○ <b>\$</b> 0   |
| O \$1-10  |
| O \$11-20   |
| O \$21-30   |
| O \$31-40   |
| O \$41-50   |
| ○ \$50+   |
| Are you a <b>recipient</b> of SNAP/Food stamps, WIC, or Senior Farmers' Market Nutrition Program benefits?  |
| ○ Yes   |
| ○ No  |
| O Prefer not to answer  |

| Are yo | but the <b>primary food snopper</b> in your nousehold?  |         |
|--------|---|---------|
| C      | ) Yes   |         |
| C      | No No   |         |
|        |   |         |
|        | re anything else you would <b>like to see at the Owensboro Regional Farmers'</b> le enter it in the text box below. | Market? |
|        |   |         |
|        |   |         |
|        |   |         |
|        |   |         |

| On a scale of 0-10 (with 10 being the highest) how likely are you to recommend the Owensboro Regional Farmers' Market to a friend?     |
|--|
| $\bigcirc$ 0   |
| O 1  |
| O 2  |
| O 3  |
| O 4  |
| O 5  |
| O 6  |
| O 7  |
| O 8  |
| O 9  |
| O 10   |
| Next, we will collect demographic information. This information will not be shared and is only used to better understand our audience. |
| Please indicate the <b>gender</b> you identify with the most.  |
| O Male   |
| ○ Female   |
| O Non-binary / third gender  |
| O Prefer not to say  |

| €اد | lease indicate the <b>race/ethnicity</b> you identify with the most. Please select all that apply. |  |  |  |  |  |
|-----|--|--|--|--|--|--|
|     |  | Asian  |  |  |  |  |
|     |  | Black or African American                          |  |  |  |  |
|     |  | Hispanic   |  |  |  |  |
|     |  | Native American                                    |  |  |  |  |
|     |  | White or Caucasian                                 |  |  |  |  |
|     |  | Other  |  |  |  |  |
|     |  | Prefer not to answer                               |  |  |  |  |
|     |  | American Indian, Native American, or Alaska Native |  |  |  |  |
|     |  | Native Hawaiian or Other Pacific Islander          |  |  |  |  |
|     | Please indicate your <b>age</b> .  |  |  |  |  |  |
|     | O 18-25  |  |  |  |  |  |
|     | O 26-35  |  |  |  |  |  |
|     | 36-45  |  |  |  |  |  |
|     | O 46-55  |  |  |  |  |  |
|     | O 56-65  |  |  |  |  |  |
|     | O 66+  |  |  |  |  |  |
|     | OPrefer  | not to answer                                      |  |  |  |  |

| Please indicate the <b>size</b> of your <b>household</b> (including yourself).   |
|--|
| O 1  |
| O 2  |
| ○ <b>3</b>   |
| O 4  |
| O 5+   |
| Are there children under the age of 16 in your household? If so, how many?   |
| $\bigcirc$ 0   |
| O 1  |
| O 2  |
| ○ <b>3</b>   |
| O 4  |
| O 5+   |
| Do you <b>bring your child to children's events</b> at the Owensboro Regional Farmers' Market?   |
| ○ Yes  |
| ○ No   |
| This questions does not apply. (Ex. I do not have children; my children no longer live in my home; my children have outgrown the age of children's activities) |

| activities? Please note your thoughts below.  |
|---|
| What is your <b>zip</b> or <b>postal code</b> of residence in Kentucky?   |
| Thank you for taking the time to complete our survey. If you wish to be entered into the drawing for 1 of 10 \$50 checks, please provide your name and an email address that you can be reached at.   |
| **Please note, the Daviess County Cooperative Extension Office or the University of Kentucky Cooperative Extension Service will NOT sell your personal information or use it in any way, other than to contact you if you win a prize. This information will remain confidential. Additionally, your information will not be connected to any answers that you may have provided.** |
| Full Name (First and Last):   |
| Email address:  |